





## छावनी परिषद, अम्बाला

# AMBALA CANTONMENT BOARD रक्षा मंत्रालय, भारत सरकार

## MINISTRY OF DEFENCE, GOVT OF INDIA

229, रेस कोर्स रोड, अम्बाला छावनी, हरियाणा-133001





दूरभाषः 0171-2642026, 0171-2634795, ई-मेलः ceoamba-stats@nic.in, वेबसाइटः ambala.cantt.gov.in

Dated: 04

61

2025

## SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Ms. Arpna Choudhry, Chemist, PHED Water Testing Laboratory, Ambala Cantt inspected the water sample of Cantonment Board Sr. Sec. School, RHA Parade, Ambala Cantt on 09.05.2025 and on the basis of Water Test Report (Attached) bearing no. 1212 & 1214 on dated 14.05.2025 of PHED Water Testing Laboratory, Ambala Cantt, certified that the Cantonment Board Sr. Sec. School, RHA Parade, Ambala Cantt has safe drinking water facilities for the students and members of staff of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

This certificate valid till 13.05.2026.

Sanjay Bansal

Sanitary Supdtt.

Cantonment Board, Ambala

Satish Kumar

Assistant Engineer,

Cantonment Board, Ambala

Asstt. Engineer

बाधनी बोडं, ग्रम्बाना

Centt. Board. Ambais

To,

Cantonment Board Sr. Sec. School, RHA Parade, Ambala Cantt.



#### GOVT OF HARYANA

#### PUBLIC HEALTH ENGINEERING DEPARTMENT WATER TESTING LABORATORY, AMBALA CANTT - 133001

E-mail:-chemistambala@gmail.com



Test Report

: AMB /01951/5/2025/492 Lab. ID. No

Memo No:

Report Issue Date:

ISSUED TO

: PRINCIPAL

C.B. HIGH SCHOOL

RHA PARADE, AMBALA CANTT

Date of Analysis started

: 12/05/2025

Dated of analysis completed

: 12/05/2025

Temperature Humidity

: 26.3°C

Sample Description & Type of analysis : Water (Chemical Analysis)

:CBA/RHA/2025-121 - 07/05/2025

: 52% RH

Customer Reference No. & Date

: 2 Lt.

Customer Name Who collected sample

: NEERAJ YADAV.

Source of Sample

CANTONMENT BOARD

Sample collected on dated Sample received on dated

09/05/2025 09/05/2025 WATER SUPPLY

Sample Quantity

		RESUL	LTS			
S. No.	Parameter	Method Used	Results	IS: 10500:2012 (Second Revision)		Unit
				Desirable Ilmit	Max. Permissible limit (in absence better alternate source)	
1	Total Dissolved Solid180 °C	APHA2540 C	674	. 500	2000	mg/l
2	Total Hardness	APHA2340 C	151.5	200	600	mg/l
3	Calcium (as Ca)	APHA3500-Ca B	32.38	75	200	mg/l
4	Magnesium (as Mg)	APHA3500 Mg B	17.18	. 30	100	mg/l
5	Total Alkalinity	APHA 2320 B	294.5	200	600	mg/l
6	Chloride (as Cl)	APHA 4500 CI B	86.78	250	1000	mg/l
7	Fluoride (as F)	APHA 4500- F C	0.5	1.0	1.5	mg/l
8	pH @ 25 °C	APHA4500-H+ B	7.38	6.5 to 8.5	No relaxation	pH Units
9	Nitrate (as NO3)	APHA4500-No <sub>3</sub> D	2	45	45	Mg/l
10	Turbidity	APHA 2130 B	1.02	1 NTU	5 NTU	NTU
11	Taste	IS: 3025 PART 8	Agreeable	Agreeable	Agreeable	489444
12	Odour	IS: 3025 PART 5	Agreeable	Agreeable	Agreeable	*****

- The results given above are related to the sample as received and tested in PHED Lab, Ambala Cantt. Reliability of sample lies with the sender/collector.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report can't be used for any publicity or any legal purpose. 111.
- The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report.
- Sample has not been collected by this lab

Sample analyzed by: Vikram (Water Analyst)

(Arpana Choudhary) Authorized Signatory/Chemist PHED Water Testing Laboratory, Ambala Cantt.

--- End of Report---



### PUBLIC HEALTH ENGINEERING DEPARTMENT

#### DISTRICT WATER TESTING LABORATORY, AMBALA

Website:-https://phedharyana.gov.in/

Memo No:-

1214

Date:-

19/5/2025

Subject:

Bacteriological Examination Report of Water Sample

Sample ID:	AMB/01787/5/2025	Sample Details	Date & Time	
Sample Classification: Private		Collected By	NEERAJ	
Sender:	NEERAJ YADAV FOR CB HIGH SCHOOL		YADAV,9896845900	
		Collection Date	07/05/2025 at 10:39	
ocation :- , TOPKHANA RHA PARADE		Received at lab	09/05/2025 at 10:13	
Latitute:- 76.854	976 Longitude :- 30,376221	Tested at Lab	12/05/2025	

Test Result (As Per BIS 10500 :2012)							
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used			
1	Total Coliform per 100	0	Shall not be detectable in any 100 ml sample	IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023			

#### Remarks :-

\* The Results Given above are related to the sample as received and tested in AMBALA lab.

\* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.

\* The test report can't be used for any publicity or any legal purpose.

\* Reliability of water sample sample lies with sender/collector of water sample.

\* To check the sample report online Scan the QR Code below.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



Arpana Choudhary, CHEMIST

PUBLIC HEALTH ENGINEERING DEPARTMENT DISTRICT WATER TESTING LABORATORY, AMBALA

email:-chemist.ambala@phedharyana.gov.in

----End of Report-----

12/05/2025